



**Entry Form: 2020 NCPA Book Awards Competition**  
(for books published in 2019)

Book is being submitted by  Author  Publisher

**Book Information**

Book Title \_\_\_\_\_  
Author's Name \_\_\_\_\_  
Publisher \_\_\_\_\_  
ISBN \_\_\_\_\_  
Publication Date \_\_\_\_\_

**Contact Information**

Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
Main Phone \_\_\_\_\_  
Alternate Phone \_\_\_\_\_  
E-Mail Address \_\_\_\_\_  
NCPA Member?  Yes  No

**Category Information for Above Entry ("Early Bird" books must be submitted by October 31<sup>st</sup>, 2019, "Second Level" books must be received by December 31<sup>st</sup>, 2019, and "Third Level" books must be received by January 31<sup>st</sup>, 2020. **Special Circumstance:** If your book isn't published until November or December of 2019, you'll pay the "Early Bird" price and submit your books by December 31<sup>st</sup>, 2019.)**

General Fiction:

**Members:**

"Early Bird" \$65  "Second Level" \$75  "Third Level" \$85

**Non-Members:**

"Early Bird" \$95  "Second Level" \$105  "Third Level" \$115

General Non-Fiction:

**Members:**

"Early Bird" \$65  "Second Level" \$75  "Third Level" \$85

**Non-Members:**

"Early Bird" \$95  "Second Level" \$105  "Third Level" \$115



Non-Fiction, Memoir:

**Members:**

"Early Bird" \$65  "Second Level" \$75  "Third Level" \$85

**Non-Members:**

"Early Bird" \$95  "Second Level" \$105  "Third Level" \$115

Children's:

**Members:**

"Early Bird" \$65  "Second Level" \$75  "Third Level" \$85

**Non-Members:**

"Early Bird" \$95  "Second Level" \$105  "Third Level" \$115

Young Adult:

**Members:**

"Early Bird" \$65  "Second Level" \$75  "Third Level" \$85

**Non-Members:**

"Early Bird" \$95  "Second Level" \$105  "Third Level" \$115

Poetry:

**Members:**

"Early Bird" \$65  "Second Level" \$75  "Third Level" \$85

**Non-Members:**

"Early Bird" \$95  "Second Level" \$105  "Third Level" \$115

Trade Publication:

**Members:**

"Early Bird" \$65  "Second Level" \$75  "Third Level" \$85

**Non-Members:**

"Early Bird" \$95  "Second Level" \$105  "Third Level" \$115

I will submit my book as:  Print/Paper Book  E-book (MOBI only – if author doesn't have a MOBI file, they have to obtain and send 4 gift coupons for distribution to judges.)



**Descriptions (To paste text below, please save form and open outside your internet browser.)**

#1: Short. No more than 40 words to accompany a picture of your book in the awards program. (If too long, we will edit).

#2: Long. Up to 100 words to be used on the website, press release and other publicity for award winners. (If too long, we will edit.)



**Payment information**

I have included the four copies of the paper book along with the form  
OR

The four required paper books are being sent separately  
OR

My e-book has been emailed to [sharon@sharonsdarrow.com](mailto:sharon@sharonsdarrow.com) with a subject line entry of "NCPA e-book submission." I submitted in MOBI format, or have submitted four gift coupons of my book for distribution to the judges. I understand that other formats (ePub, pdf, doc and etc.) WILL NOT be accepted.

I already paid online by credit card.

Payment of \$\_\_\_\_\_ is attached.

My membership is paid and up-to-date.

I am joining as a new member. I've attached the \$40 for membership dues.

I am not an NCPA member.

Make all checks payable to NCPA. Please send this form, your checks, and books to:

**Sharon Darrow, NCPA Book Awards Coordinator, P.O. Box 214673, Sacramento CA 95821**

Entries must be received by: October 31<sup>st</sup>, 2019 for the "Early Bird", December 31<sup>st</sup>, 2019 for the "Second Level" and January 31<sup>st</sup>, 2020 for the "Third Level".

**Signature Required**

My book was published in 2019 and is eligible for entry.

X \_\_\_\_\_ Date: \_\_\_\_\_